



# ROCKVILLE CHAPTER NEWSLETTER

P.O. Box 2255  
Germantown, MD 20875

November 2019

T. Anderson, Editor



## President's Message

*One of the most important things we can do is to convince our young people that being outdoors is fun.*

Over the last couple of years we have made good progress in providing young people the opportunities to be involved, to try a new sport, to learn about nature and to drown a few worms. It's really satisfying to see a spark of interest grow into an activity they will always enjoy. It's our job at the Chapter to help make simple outdoor opportunities available in a world too much driven by technology.

My challenge to you is to "make the time" to get your children and their friends out to the Chapter. Something as simple as a walk in the woods this time of year can be a memorable event. It also lets them know that not all fun has a keyboard...

Lee Hays

## 35 Years Ago this Month:

From the Rockville Chapter Newsletter, Oct/Nov 1984

Ed Tomlinson is sworn in as Chapter president, taking over from Tom Breeden.

Hunting-Fishing day was very successful, with over 500 people attending. Kayak and canoe demonstrations, trap and black powder demonstrations, antique firearms display, fly-tying and fly-fishing demonstrations. The Montgomery Women's Chapter held a practice pistol firing line. A Remington 100 was raffled off.

Fresh-water jellyfish were found in the lake. Very small and relatively harmless.

Grading has been done for the new rifle range (*it had been closed due to an "incident"*) and bids have been received for building a rifle house.

Reminder that hunting is not allowed on the property or on the state-owned adjacent property.

*~Courtesy of Miles Greenbaum~*

## **NEW MEMBERSHIP RENEWAL PROCESS**

**You should have received your renewal in the mail in September. Your renewal form and check must be postmarked no later than 12/31/19. THERE WILL BE NO SECOND MAILING IN DECEMBER TO REMIND YOU.**

## November Speaker Spotlight

**Claudia Kousoulas** worked as a planner in Montgomery County for more than 20 years and lived in the county for 30 years. She is also a freelance writer and editor whose work covers architecture, urbanism, design, cooking, and culinary history.

Ellen Letourneau is an event planner creating festivals, dinners, photo safaris, fundraisers and other "happenings" to help non-profits expand their outreach and people to celebrate life. She is also an amateur weaver and bread maker.



## **The Talk:**

"Making Value Visible, Foodways in Montgomery County's Agricultural Reserve"

Just as the force and flow of ancient glaciers deposited soil and shaped hills, our decisions about property, policy, family, and food also shape the landscape. So much of what we value—a clean environment, local food, a diverse landscape, and a varied economy—comes together in Montgomery County's Agricultural Reserve. This talk is based on *Bread & Beauty: A Year in Montgomery County's Agricultural Reserve*, which traces some of the Reserve's history as well as the contemporary challenges faced by family farms trying to establish a new generation, new farmers seeking land and markets, and the shared community efforts required to preserve this special place.

## **Big Thanks to Rick Albert!**

Rick donated two new screens and projectors for the Chapter House.

## Lake Rules

These rules are intended to help the Chapter maintain a safe and enjoyable time for all Members when using the lake area. Your cooperation is appreciated.

1. **Membership:** All Members must display their membership cards while at the lake.
2. **Activities:** No swimming, wading or ice-skating are allowed at any time.
3. **Trash:** The lake is a "No Trash" area. All trash must be removed upon exiting including discarded fishing line.
4. **Boats and personal watercraft:** No boats, personal watercraft, or other flotation devices are permitted in the lake except for special activities approved by the Board of Directors (BoD) or the Lake Chairman (LC). Radio controlled boats **may** be allowed with preapproval from either BoD or LC. Boats must be electric or powered by natural means. A retrieval method must be in place in case of mechanical failure. The boat must stay clear of lake structures and operator is responsible for any damages. Speed limited to 5-10 knots
5. **Camping:** Camping is permitted. No camping is permitted under the pavilion. Camping at the lake is limited to 5 consecutive days and no more than 5 of 10 consecutive days.
6. **Fires:** Open fires are permitted **ONLY** in designated fire pits located at the pavilion, the pier, and the campsite at the north-end of the lake. Fire safety **MUST be observed** including no excessively large fires. All fires must be attended, and all fires **shall be extinguished prior to the Member leaving the lake area**. State and/or County fire bans and any posted fire information must be followed.
7. **Fishing:** Bass and catfish are catch and release only. Take limit for trout and sunfish is three (3) fish per day per Member (includes guests' catch). No more than two (2) rods of any type per person.
8. **Release of Wildlife:** No wildlife (or domesticated animals) may be released in the lake or surrounding area.
9. **Gate:** A Chapter-issued electronic access card is required to unlock the lake gate. The gate must be closed and locked upon entering and leaving. Exceptions will be made with prior approval from the LC for special events. Violating gate procedures will be referred to the BoD for disciplinary action.
10. **Guests:** Only five guests per Member are allowed unless authorized by the BoD or LC.
11. **Debris in lake:** No rocks, litter or other material shall be thrown into the lake.
12. **Firearms:** No uncased firearms, air guns, slingshots, paint ball guns or similar items are allowed at any time.
13. **Motorized Vehicles:** Only road-legal, licensed vehicles are permitted. Speed limit at lake is 10 MPH.
14. **Use of Facilities:** The use of the pavilion, picnic areas, fire pits and other facilities is on a first come first served basis. Exceptions may be made for prearranged activities approved by the BoD or LC.
15. **Posted Instructions:** Failure to follow posted instructions is a violation of the lake rules.
16. **Pets:** Dogs shall be leashed and tethered to the owner during an event on IWLA-R property, or if requested by any present member or guest. At all times the dog shall be under the control of the owner who accepts full responsibility for the dog's actions. The owner shall cleanup after the dog under all occasions. Pets other than dogs are permitted with prior approval of the LC and must follow the same rules as for dogs.
17. **Rules Violations:** Members in violation of the lake rules will be asked to leave the area and will be referred to the BoD for disciplinary action. All observed violations must be reported to the BoD and/or LC.
18. **Laws:** All *State and County laws* pertaining to alcohol, drugs, firearms, and fireworks are applicable. Individuals in violation of State and/or County laws may be prosecuted and will be referred to the BoD for disciplinary action.
19. **Bridge over Seneca Creek:** No running or jumping on bridge. No more than four (4) people on the bridge at any time.



## IWLA Annual Turkey Shoot November 10, 1-4 PM

Don't miss the 2019 Turkey Shoot Sunday, November 10, from 1:00 - 4:00 PM at the shotgun range! Cook a hot dog and roast marshmallows over a fire, sip a hot chocolate, and enjoy good times while competing for prizes!

- \$1.00 per shot for chance to win \$10.00 cash prize (5 total prizes will be drawn)
- \$5.00 per shot for chance to win \$50.00 grand prize
- \$5.00 per shot for chance to win a premium Turkey All ammunition is included to deliver fun contests. Bring your lucky 12 or 20-gauge shotgun. Youth and adult size 20-gauge shotguns are supplied to provide an exciting contest for all. The grand prize winner will be announced at 3:30 PM. The lucky winner must be present to claim the \$50. Members and their guests are all welcome!

### **Rockville Chapter - Mags for Vets Program**

This is the 7th year we will be able to provide various types of media to our veterans at the Walter Reed National Medical Center.

Items to Donate:

1. Current magazines NOT more than six (6) months old including but not limited to hunting, fishing, and shooting sports: Life, People, Atlantic, Gourmet, Forbes, sports of all types, etc.
2. CDs: any and all types of music, including “books on tape.”
3. DVDs: action, documentary, comedy, sports, musicals, drama, etc.
4. Portable/personal CD/DVD players in good working order with all accessories like chargers, rechargeable battery packs that take and hold a charge.
5. Books (hardback/paperback)

Requirements for donation and delivery:

1. All magazines must be clean, and current
2. All items must be tied securely with heavy twine/cord in bundles NO MORE than 20 lb. each – clean and dust free boxes/paper bags OK – NO PLASTIC bags.

Drop off your donations on or a few days before Sunday Dec 8, 2019 (10 AM at the latest) and put them just inside and to the left of the door of the Chapter House.

For more info, contact Douglas Smith.

### **Meeting Night Meals**

A big "Thank You" to Jim and Sally Wilberding for providing wonderful, delicious chili, corn bread and pumpkin cake at the October meeting.

Volunteers are needed to cook throughout the year. Pick a month and get your six volunteer hours in one night. For more information contact Jeri Crist

### **The Rockville Email Group**

The Rockville Chapter operates a members-only email list for announcements and discussions among members. The newsletter comes out once a month, so the email group is the only way to stay informed about important things that occur in between newsletters. You will be added to [iwlar@googlegroups.com](mailto:iwlar@googlegroups.com) automatically when you become a member unless you request not to be added. You can remove your address from the list anytime but we are hopeful that you will not do this because the list is the most effective way to receive short notice activity announcements and cancellations.

### **New Members Recently Inducted**

Terry Brock of Rockville

Mark Gaudrone of Silver Spring

A warm welcome to all!

### **Ike'sWant Ads**

**To Place a non-commercial ad**, write to the Chapter's PO Box, or contact Todd Anderson. Ads must be submitted by third Friday of the month.